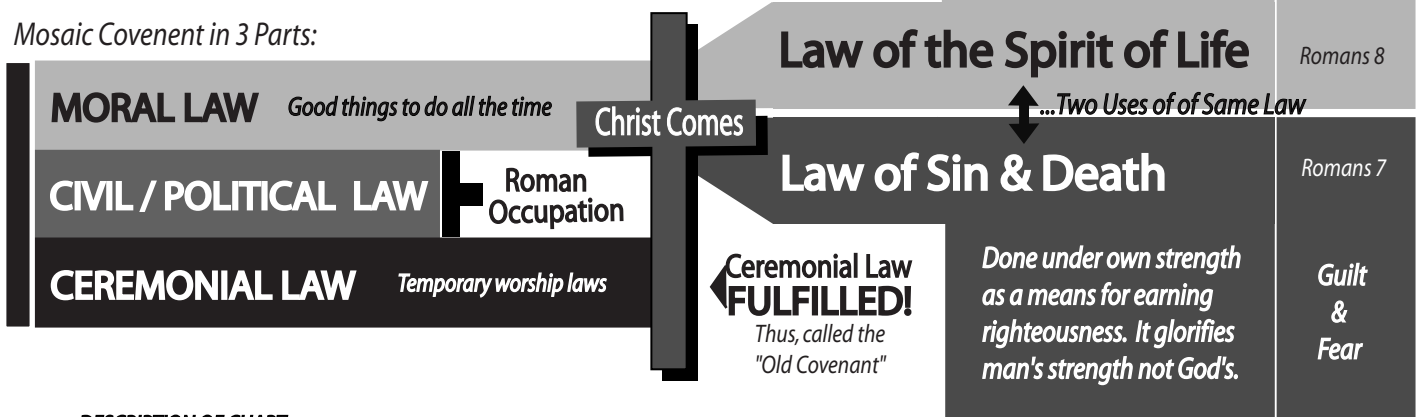


THE LAW

in the Old & New Testament

Mt.5:17; 1 Tim. 1:8

Mosaic Covenant in 3 Parts:



DESCRIPTION OF CHART:

Many people falsely believe that "the Law" is nullified in the New Testament. However, Jesus said: "Whoever teaches the law will be called great in the kingdom of heaven" Mt. 5:19. Even the apostle Paul said: "We know that the law is good if one uses it correctly" (1 Tim. 1:8). Therefore, what is the proper use of the law? And why do New Testament writers refer to the law as "old" or fulfilled? To answer these questions we have separated the Law of Moses into 3 parts: The Ceremonial Law refers to worship laws, sacrifices, Sabbath rules, festivals, etc. These were fulfilled by Christ & thus considered "Old" to those of us in the New Testament. However, the moral law is still relevant because: 1). It points to our need for Christ; 2). It teaches us how we were created to live; and 3). Once justified by faith in Christ, it gives us a "worship list" of sorts to show appreciation to Christ for his forgiveness.

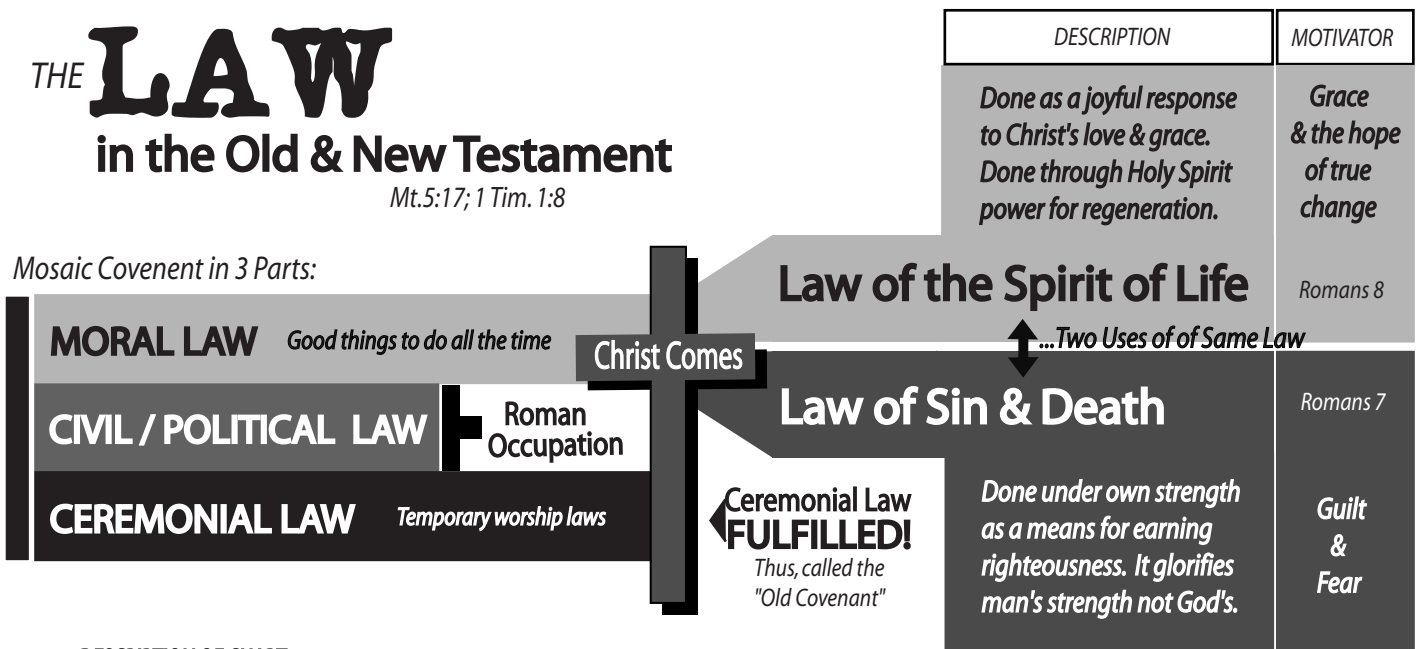
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